

PROVENCE, JARRARD & MARTIN—GREENVILLE 23458

THE STATE OF SOUTH CAROLINA,
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I*, the said *J. B. Millbanks*

am and by *my* certain promissory note in writing, of even date with these presents well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of *One thousand & no/100* Dollars,

to be paid on or before the date when the *39* Series of the Installment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full;

and if *I* fail to pay said interest or comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. B. Millbanks*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

J. B. Millbanks in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

known and designated as a portion of Lots Nos. 34 and 35 of Morgan Hill addition, plat of which subdivision is recorded in the P. M. L. office for Greenville County in Plat Book 69 and having the following metes and bounds, to-wit:

Beginning at a point on the East side of Brandon Road (which point is 9.85' N. 13-3/4 E from the intersection of Brandon Road and Morgan Street), and running thence N. 82-3/4 E. 100' to a stake; thence S. 17 1/2 E. 43.3' to a stake; thence S. 82-3/4 E. 18.3' more or less to a stake on Brandon Road; thence with Brandon Road S. 13-3/4 E. 50' to the beginning corner, being a portion of the same, conveyed to me by John S. Brown, by deed dated January 2, 1914, and recorded in Deed Book 28, Page 139 P. M. L. office for Greenville County.

in full paid in full 1938
and satisfaction of mortgage
March 1938
General Release